

# The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST AND ALASKA

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HENRY C. HODDER, Commissioner.

## IT'S MONEY IN THE TILL

"I SEE you don't pay your help very high," remarked Simeon Small, the town grouch, as a Salvation Army lassie, with her tambourine, left Hiram Goodacre's store, bearing an unusually small contribution.

Hiram put a slip of paper in the cash register before replying:

"Wa-al, speakin' about help, I don't say I c'n see that they help me any, these

three-forty from Bowdoin for his Easter recess. He's takin' saucy-holler-ry, or sump'n like that, an' he sez that folks overlook th' val-yer of Th' Salvation Army as a ecky-nomic factor."

"Jes' say that agin—ecky—what?" demanded Hiram, while the Boston drummer took advantage of the diversion and deftly extracted a cracker from the box on which he was sitting.

ation, after all," remarked Tom Wynn, proprietor of the saw mill. "Your college son, Deacon, proves by theory what we learn by practical experience. Now, there's this 'ere Ed Slope. Ed owed me a bill, whale of a long time—some boards to patch up that old house with. I pitied his wife and kiddies, and let it slide. "Guess I'll have ter charge it to profit an' loss," sez I. Ed was soused one night an'

If I kept a double entry set of books I'd debit cash and credit The Salvation Army."

"H'm!" grunted Hiram. "I do keep a double entry set of books, erlong with this 'ere new-fangled cash register. Ed owed me quite a bill, too. I had charged it off to what these fellers calls 'discounts an' allowances'—twenty dollars it was; an' when he came in an' paid an account I'd



"Tom" he says "I want to pay my just and honest debts"

Salvationists. They done a lot durin' the war, though, an' that's why I give 'em five cents ev'ry Wednesday night."

"But the war's over, isn't it?" queried the Boston drummer, innocently.

"I've thought of that, too," said Hiram, ruminatively, "but I guess I'll keep on bein' generous a while longer."

"That reminds me," said Deacon Spiller, "my son Sam jes' come home on the

"Ecky-nomic," repeated Deacon Spiller, standing his ground bravely in spite of the sly winks of the others. "Sam sez a positive ecky-nomic factor like The Salvation Army means pennies in th' gum machine an' dollars in the till."

It was plain that nobody could think of anything to say just then. There was dead silence for a full minute.

"That shows there's something in edjy-

folled the big bass drum inter The Salvation Army Hall. He had a cryin' jag, an' asked 'em ter pray for him. Funny thing was, though he was drunk when he started," as they call it, he stuck right to it. Got his first week's pay, an' come right ter me with it. "Tom," he sez, "I want ter pay my just an' honest debts. I can't pay yer the whole of it this time, but here's two bucks for now," he sez; an' he's paid the whole bill right up clean.

rated up nice an' regular, I took the money, but I didn't know what ter do about the bookkeepin', an' I've jest found out."

A neatly dressed girl entered, proffered a list of articles, packed them carefully in a basket, passed Hiram a ten dollar bill, took her change and departed.

"There's a case jest like you was talkin' in'," spoke up Jasper Coolbroth. "That's

(Continued on page 11)



### Daily Bible Meditations

Sunday, John 9: 13-27. "One thing I know, that, whereas I was blind, now I see." "What first made you think of Salvation?" a well-known Officer was asked. "I heard a working-man give his testimony at an Open-Air," she answered. "Much impressed, I secured the name of his employer, who told me the man had become a good-worker since his conversion. This made me think; and I never rested till I obtained the same experience."

Monday, John 9: 28-41. "Jesus heard that they had cast him out; and he found him." Directly any one is "cast out" for the sake of Jesus, not because they are weak and disagreeable, He finds them. Already this man had received the gift of sight, now he was the first to whom Jesus could give an even greater vision, for he worshipped his Healer as the Son of God.

Tuesday, John 10: 1-14. "When He putteth forth His own sheep, He goeth before." Eastern shepherds walk ahead of their flocks to remove anything dangerous, and to lead the sheep to good pasture. If an earthly shepherd is so careful, will not the Good Shepherd guard and guide his sheep and lambs for whom He died? "He goeth before" you and nothing shall touch you which is not for your lasting good.

Wednesday, John 10: 15-30. "Other sheep I have . . . them also I must bring." The under-shepherds are looking for these "other sheep" all over the world. Some of them do this work in loneliness, amongst danger and hardship, but they do it with joy for the love of the Good Shepherd who called them. And He Himself will reward them in the glad day when there shall be "one flock, one shepherd." (R.V.)

Thursday, John 10: 31-42. "John did no miracle; but all things that John spake of this man were true." Are you longing to do great things, "miracles," mighty deeds? Instead do you feel your life to be dull, monotonous, narrow? Do not murmur if God in His wisdom has put you in limited circumstances; but seek, like John the Baptist, that your life and your words, when you talk of a Saviour, might keep, "I may agree."

Friday, John 11: 1-16. "This sickness is . . . for the glory of God." Instead of sickness, loneliness, bitterness, or trouble may have come, and the Devil is pressing you hard with his usual "Why?" Instead of trying to answer his questions leave yourself in God's Hands and in His own time and way He will show you the reason. Then you will know that He has worked out in your life purity, strength, and patience, and that all was for "the glory of God."

Saturday, John 11: 17-32. "I am the Resurrection and the Life." These words, which have brought comfort to millions in the hour of their bitterest need, were spoken, not to the beloved disciple, not to Peter, but to a woman. She was a woman whose heart was tender with sorrow, but whose faith was kindled by the Son of God Himself. So with strong faith she responded, "Yea, Lord, I believe."

### Wisdom's Searchlight

Make sure that "Slow, but sure," isn't too slow.

Beware of the argument that convinces yourself.

There's a use for everything—unkind gossip excepted.

If you are determined you won't give in, you won't be beaten.

Something depends on what you say; much more on how you say it.

## WON BY THE WELL

By Bandsman P. Ratcliffe, Edmonton

"And He must needs go through Samaria."—John 4: 4.

PALESTINE at this time had three divisions; southern, Judea, the religious; northern, Galilee, the rationalists; between, Samaria, the defiled. No Jew passing to the north or to the south would go through Samaria, but around it, though it lengthened the distance.

The Samaritans were a mixed Jewish race of the northern Kingdom, Israel. The Pentateuch was their Bible, Jacob their father, Moses their prophet. They believed all sacred things occurred on Mount Gerizim; Adam was created there, the ark rested there, Adam and Noah built altars there, Abraham offered up Isaac there, and that also there the Messiah would come.

### The Constraining Motive

"But Jesus must needs go through Samaria," not only because it was the direct route but that He saw an opportunity for a display of His grace and mercy. There was a "must needs" for

of Jacob's well. But she was not more blind than Nicodemus was when he said, "How can a man be born when he is old?" Through sin, the descent of man from God is so great that, without a miracle of grace, he cannot receive the things of the Spirit of God. Carnal reason has never yet understood the word of God.

Think of her as a bewildered trifter. "Sir, give me this water that I thirst not, neither come hither to draw" (ver 15). She has now got a faint glimmering that He is not speaking of the water in the well of Jacob; but she has the idea that the water He gives is but a substitute for that which was in Sychar's Well. So her quick, flippant answer is, "Oh, that would be very convenient; just give it me that I may be saved the pain of thirst, and the trouble of carrying it from the well." Her curiosity seems now turned into a sort of half-puzzled spirit of ridicule. As yet, she is unfit to receive the kingdom of God by faith. The deep things of God

## What Are You Sowing?

Sow an act and you reap a habit.

Sow a habit and you reap a character;

Sow a character and you reap a destiny.

What will your Harvest be?

very word Christ spoke, and for every act that He did. His love for sinners constrained him to go that way. He lived not to please Himself, but to seek and save the lost. In this, He has left us an example that we should follow His steps.

Let us look at the woman whom we see as a flagrant sinner. It is quite clear from verse 18 that she lived in a condition of shameless immorality. She seems to have been the chief among this class of sinners, but Jesus knew when and where to find her. It is no more chance work to come into contact with the Son of God, for "He knoweth the way that we take."

Consider this woman as an awakened questioner. "How is it that Thou . . . askest of me?" (ver 9). As soon as she comes into His presence, her curiosity is aroused. Whoever could come into touch with Christ without being moved in one way or another? Yet some dare to pronounce Him nothing more than human. This Samaritan knew that He was a Jew, although the Jews, in their hate, declared that He was a Samaritan (John VIII. 48). It is interesting to note that it was the un-Jewish, large-heartedness of Christ that first awakened her interest in Him. This is His chief characteristic as the Saviour of sinners.

Pictorial her as a carnal reasoner. Jesus answered the woman's inquiry with a revelation of Himself, as the Giver of "living water." He sought to make her conscious of her need of the "gift of God" (ver. 10). Her answer shows that she was in total darkness as to spiritual things. "Sir," she said, "Thou hast nothing to draw with, and the well is deep" (ver. 11). As this life-giving water was to come out

are never revealed to a frivolous soul. The plough of conviction must be driven deeper down. The seed of the Word must have an honest heart.

Notice her as a religious inquirer. The Lord met her flippant reply with these stinging words: "Go, call your husband" (verses 16-20). This led up to the confession: "Sir, I perceive that Thou art a prophet." All lightness and frivolousness seems now to vanish, and in downright earnestness she asks Him to settle for her that vexed question as to, "where men ought to worship." The mental and moral process, through which this woman passed, is in beautiful harmony with the teaching of all the New Testament, and with present-day Christian experience. The question now with this anxious soul is: Where should I worship? How am I to be put right with God? What must I do to be saved?

Look at her as an earnest listener. Now that the conversation had so wonderfully turned upon the most vital point for a sin-smitten seeking soul, with what eagerness would she drink in the message of Light and Life from her Saviour's lips. What a message this is! (verses 21-24). "Woman, believe Me, worship the Father in spirit and in truth. God is a Spirit." This was a new revelation to her, and was the death-blow to all her prejudice, self-righteousness, and sectarianism. It was also the opening of a new door of hope for her, in bringing Salvation within her reach there and then.

Behold her as a fearless testifier. She went and said to the men of the city, "Come, see a man, which told me all things that ever I did: is not this the Christ?" (verses 28-30). Yes, this is the Christ, who tells us plainly what we are, and what we need; and who offers to supply that need without money or price (ver. 10). She was not ashamed to own Him, as the revealer of her sins, and the Anointed One of God; and her earnest, faithful testimony was blessed to the salvation of many. She had no commission, but the explosive power of a new revelation became in her irresistible. We speak that we do know, and testify that we have seen. The love of Christ constraineth us.

### The Greater Blessing

"Ask, and ye shall receive; Seek, and ye shall find; Knock, and it shall be opened unto you; Said Jesus good and kind.

And so I asked the Lord, And freely did receive Salvation, which He gives to all Who on His name believe.

But I would seek to find That greater Blessing still, Of Holiness, without which I Can never do His will.

Dear, Lord, I've knocked and knocked Oft many a time before: But self and sin, within my heart Have kept fast closed the door.

Now I surrender all, Myself I give to Thee, Once more I knock—this time I know The door shall open be.

### Books of the Bible

By Mrs. Major Carter

### THE PERIOD BETWEEN THE OLD AND NEW TESTAMENTS

During this period of 297 years there was no prophet and no vision. This had been foretold both in Micah 3: 6-7 and Amos 8: 1-2.

There were several writers among the Jews whose books have been preserved and form part of sacred literature of the Jews. This collection is named the Apocrypha and is partly historical and partly allegorical writings. The names of the books are Esdras, Esther, Wisdom, Ecclesiasticus, Baruch, Daniel, Prayer of Manasse, Tobit, Judith and Maccabees.

During these years, called the dark ages, the kingdom passed from the Persians to the Greek powers in 333 B.C., and was controlled by them for 166 years when it passed to the Roman power.

During the Persian power, the Jews had a great deal of freedom; also during the Alexandrians and the Romans of Greece, but when Antiochus Epiphanes came into power in 170 B.C. he profaned and plundered the Temple and dedicated it to a heathen god, Juniper Olympias, burning the sacred writings, slaying and selling into bondage many of the Jews. This was fulfilled the prophecy of Daniel, "Abomination of desolation, an idol set up on the altar of sacrifice and the daily sacrifice taken away."

During the Roman power the Jews suffered untold miseries. Herod, who was king when Christ was born, gave orders that all children of two years and under should be put to death, intending thereby to kill Jesus who had been born King of the Jews, but whose purpose was frustrated by God.

Christ?" (verses 28-30). Yes, this is the Christ, who tells us plainly what we are, and what we need; and who offers to supply that need without money or price (ver. 10). She was not ashamed to own Him, as the revealer of her sins, and the Anointed One of God; and her earnest, faithful testimony was blessed to the salvation of many. She had no commission, but the explosive power of a new revelation became in her irresistible. We speak that we do know, and testify that we have seen. The love of Christ constraineth us.

## Commissioner Splendid Week

TOTALLY different from what might be expected from a farewell gathering under ordinary circumstances was the spirit which prevailed during the weekend. Commissioner and Mrs. Hodder, farewelling Territorial Leaders, their daughter Captain Ivy, paid final visit to the Soldiery of North Saskatchewan Division at Saskatoon on September 20 and 21. Very special reference was made in the spirit of the gathering and the departure of beloved Leaders, a resounding note of victory being dominant for what had been achieved first in a spiritual manner and latterly in material things under the capable leadership of Chiefs.

Something New  
An altogether unusual ceremony, and, as the Commissioner said, "something new in his life," was held at the Saskatoon 11 (West) Corps on the Saturday afternoon, immediately the Commissioner and his wife reached the city, when the dedication of a combined Mercy-Seat and form took place. The erection of a fitting property has called forth considerable favorable comment and credit to the Officers of the Corps, sign Peake and Captain Yarell. The entire structure is done in beautiful stained wood and is made somewhat after the style of the penitential of the famous Memorial Citadel, Birmingham, Eng., erected in tribute to the memory of the Founder by the sons of Nottingham. Emblazoned gold lettering across the entire width of the Mercy-Seat are the words "Here bring your wounded heart." Four posts with appropriate protect this sacred spot at such time when no Meeting is in progress. The structure is believed to be the first of its kind in the Dominion. Particularly impressive were the words of the Commissioner at this dedication when he prayed that "no one should at this Mercy-Seat in vain or in any other spirit than in earnest prayer for those who preached from the form he urged that they should faithfully with the penitent." By Mr. Dickerson, who was paying a first visit to Saskatoon, lent assistance at this gathering, bringing the service to a close after conducting a short Prayer-Meeting in which ten Comrades re-consecrated themselves for greater future service, the end that many should be saved.

THE Soldiery and friends of the united Edmonton Corps assembled in the First Baptist Church to farewell to Commissioner and Hodder on Tuesday night, September 23rd.

Major Gosling, who presided over the voluntary service, briefly addressed the Commissioner, saying that it was only fitting that a few representative comrades should be allowed to express their appreciation of the service rendered by Commissioner and Mrs. Hodder in Canada West.

The Edmonton I Songsters rendered a selection entitled "Consecration." The selection was an original composition by the Songster Leader, D. Bradmaster Cattle. The Commissioner very kindly requested a copy of the piece.

Miss Mrs. Batrick expressed thanks of the local Soldiery at the gathering, and a physical breakdown worked him God-speed.

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Of Holiness, without which I  
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but self and sin, within my heart,  
Have kept fast closed the door.

Now I surrender all,  
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# Commissioner and Mrs. Hodder's Farewell Tour

Splendid Week-End Campaign at Saskatoon—New Mercy-Seat and Platform

Dedicated—Thirty-one Surrenders at the Mercy-Seat

TOTALLY different from what might be expected from a series of farewell gatherings under ordinary circumstances was the spirit which prevailed during the week-end when Commissioner and Mrs. Hodder, our farewelling Territorial Leaders, with their daughter Captain Ivy, paid a final visit to the Soldiers of Northern Saskatchewan Division at Saskatoon on September 20 and 21. Very slight reference was made in the public gatherings to the departure of our beloved Leaders, a resounding note of victory being dominant for what had been achieved first in a spiritual manner and latterly in material things under the capable leadership of our Chiefs.

### Something New

An altogether unusual ceremony, and, as the Commissioner said later, "something new in his life," was enacted at the Saskatoon II (Westside) Corps on the Saturday afternoon, immediately the Commissioner and party reached the city, when the dedication of a combined Mercy-Seat and platform took place. The erection of such a fitting property has called forth considerable favorable comment and is a credit to the Officers of the Corps, Ensign Peake and Captain Yurlett. The entire structure is done in beautiful grained wood and is made somewhat after the style of the penitential-bench of the famous Memorial Citadel, Nottingham, Eng., erected in tribute to the memory of the Founder by the citizens of Nottingham. Embellished in gold lettering across the entire width of the Mercy-Seat are the words, "Here bring your wounded hearts." Four seats with appropriate cords protect this sacred spot at such times when no Meeting is in progress. The structure is believed to be the first of its kind in the Dominion. Particularly impressive were the words of the Commissioner at this dedication when he prayed that "no one should kneel at this Mercy-Seat in vain or in any other spirit than in earnest seeking." For those who preached from the platform he urged that they should "elect faithfully with the penitent." Brigadier Dickerson, who was paying his first visit to Saskatoon, lent able assistance at this gathering, bringing the service to a close after conducting a short Prayer-Meeting in which fifteen Comrades re-consecrated themselves for greater future service to the end that many should be found

kneeling at the altar dedicated that afternoon. Musical help at this service was given by an octette of Bandsmen from the Citadel Corps and Captain Hodder soloed "Come ye disconsolate." Two rousing Open-Airs conducted by the two city Corps in their own



Deputy Mayor Wilson

districts preceded the Welcome Rally held in the Citadel on Saturday evening. As Brigadier Dickerson afterwards described it, "a real Salvation Army Meeting full of old-time fire." There was no ball of any kind during the Testimony Meeting following a brief exhortation from the Commissioner, after which Mrs. Hodder in her own pithy manner unfolded fresh beauties from the Scriptures. Most interesting indeed were the words of Brigadier Dickerson as he outlined in a brief review his life's history. Dominant throughout was the question as to why the Lord called him to such a sphere of labor. In a deft manner did he compare it with the leadings of God in the lives of the unconverted and to such good effect that at the close of the Meeting one soul knelt at the Cross.

Staff-Captain Habkirk and Captain Hodder conducted the Open-Air Meeting for No. 11 Corps and Brigadier Dickerson and Ensign Mundy for

the Citadel Corps, held previous to a United Holiness Meeting on Sunday morning. The Citadel was nicely filled for the occasion. The theme of Mrs. Hodder's address on "Spiritual Growth" was emphasized throughout while Captain Hodder's solo and a beautiful hymn tune by the Band harmonized splendidly with the spirit of the Meeting. Words of exhortation and counsel from the Commissioner and Brigadier Dickerson were productive of much blessing, witnessed by a complete consecration by all present, and later demonstrated in the splendid results of the night Meeting.

### Civic Bodies Represented

A monster civic farewell Meeting at which different civic bodies were largely represented, was the feature of the gathering in the afternoon. The Citadel was filled and Alderman Russell Wilson, as deputy-mayor, filled the post of chairman most capably. He was supported on the platform by Alderman W. A. Woods, representing the City Council and Rev. Harry Heathfield of Wesley Methodist Church for the Ministerial Association. Many sincere expressions of regret marked the farewell remarks of these gentlemen. Staff-Captain Habkirk introduced the chairman who told of his first meeting with The Army in Moose Jaw in 1888. In a short speech, Mrs. Hodder said that Western Canadians were a wonderful people but, she added, "there's room for improvement in us all."

Before the lecture of the Commissioner on "The Growth of The Salvation Army in Canada west," Captain Hodder soloed very sweetly "He is Mine." In a vigorous address the Commissioner traced the growth of The Army and its progress in Western Canada. His comments regarding the progress in the Indian work and among the prisoners were well received. The fine increase made in the soldiery during the period of the command of Commissioner and Mrs. Hodder and the general increase among the Young People's work elicited considerable applause. In closing the Commissioner said: "After forty-two years and acting upon the advice of learned physicians I am taking a year's rest and as Mrs. Hodder has said 'I need it, and she deserves it.'"

Following the splendidly rendered number "Songs of Freedom," by the

Citadel Band, Rev. Heathfield told in a humorous way of his first connections with The Army and how an Army Band had assisted in a "round-up of drunks" where he had proved as a means of sobering a crowd that the recipe of singing "All Hail, the Power of Jesus' Name" led by the Band for an hour and a half had not failed.

Following this very interesting gathering Commissioner and Mrs. Hodder met the city Officers and members of the city Census Boards at supper, beautifully prepared by Comrades of the Citadel Corps.

A spirited Open-Air was conducted on the main street of the city previous to the Salvation Meeting. Very definite were the words of exhortation to the sinner, full of warning, entreaty and advice, spoken by the Commissioner, Brigadier Dickerson and in the main address given by Mrs. Hodder on "The Judgment Throne." In an altogether new manner was this interesting subject dealt with by this veteran warrior and the fact that there was little interruption was sufficient proof of her hold upon the audience which filled the Citadel to capacity. A selection by the Songsters, a solo by Captain Hodder and an appropriate number by the Band entitled "The Penitent's Cry," were creditably rendered.

### Yielded to God

Brigadier Dickerson took charge of the Prayer-Meeting, during which there was a noticeable break in the ranks of God's people as several yielded themselves for complete consecration. Included in the sixteen souls who knelt at the Mercy-Seat were backsliders, some of many years' standing, and other interesting cases. All the city Officers and a large number of the Soldiery were present at the C.P.R. station on the Monday afternoon when the Commissioner and party waved a last farewell to "The Wonder City," where they have conducted several profitable campaigns, always fraught with encouraging results. The Comrades were quite happy and proud over the fact that our Leaders were able to spend an entire weekend in their midst. Credit for the successful arrangement in connection with the visit are due to Staff-Captain Habkirk and the local press who were very generous with valued publicity. —A.H.

THE Soldiery and friends of the United Edmonton Corps assembled in the First Baptist Church to bid farewell to Commissioner and Mrs. Hodder on Tuesday night, September 23rd.

Major Gosling, who presided over the valedictory service, briefly addressed the Commissioner, saying that he felt it was only fitting that a few representative comrades should be allowed to express their appreciation of the service rendered by Commissioner and Mrs. Hodder in Canada West.

The Edmonton I Songsters rendered a selection entitled "Consecration." The selection was an original composition by the Songster Leader, Deputy Bandmaster Cattle. The Commissioner very kindly requested a copy of the piece.

Miss Mrs. Patrick expressed the regret of the local Soldiery at the Commissioner's physical breakdown, and wished him God-speed.

Ensign Stewart, of the Men's Social, who is proud of the fine new Social Institution that has been procured for the city during the Commissioner's

command of the Territory, thanked the Commissioner for his encouragement and help, as it was largely due to this that such progress had been made. It was with pleasure he announced the fact that the building with all its splendid appointments was now free of debt. This is a concrete evidence of advance.

Adjutant Bourne, who represented the Financial Department, spoke highly of the Commissioner and his work. "Canada is a big country," he said, "and needs big men. The Commissioner is a big man. He has proved himself a man of vision." The Adjutant referred to the great schemes which the Commissioner has inaugurated while in Canada; schemes which, when brought to full fruition will enrich the whole Territory. He also spoke of the influence of those first Congress Meetings which the Commissioner held in Edmonton.

Captain Hodder lent a little variety to the Meeting by singing very beauti-

fully "Moment by moment I'm kept in His love." Then Commandant Weir was called upon. The Commandant knew the Commissioner twenty years ago in Scotland, and had learned to love him in those days. He shared the universal regret that this farewell was necessary but pledged his loyalty to the new Territorial Leader.

Mrs. Gosling represented the Home League of the Division. Her words were of cheer and thankfulness touched with a little spice of humor. The Citadel Band rendered the Selection "Rousseau."

Mrs. Hodder, who received a splendid ovation when she rose, said such eulogies as they had listened to during the evening made her feel both grateful and unworthy. She recalled the splendid welcome they had received right along the way from the coast to Winnipeg; the old friends they had met. One lady greeted her with the words "I'm so pleased to see you, I was at your wedding."

## Good Send-Off at Edmonton

The Commissioner prefaced his farewell remarks with the statement that the business in connection with the handing over of the deeds of the Temple Theatre to The Salvation Army was nearly settled. He hoped it would be completed during the next few days. This called forth a storm of applause.

He briefly reviewed the work of the forty years he had spent in active service, and after wise words of counsel, expressed the hope that he might yet labor for many years in the service of God and mankind. "I want," he said, "before I sit down, to dedicate this young woman, referring to Major Gosling's daughter, 'to the service of God.'" Candidate Eva Gosling then went on to the platform, and, taking her hand, the Commissioner dedicated her for service under The Army Flag. Brigadier Dickerson brought the Meeting to a conclusion, the whole congregation rising in an act of consecration as they sang "When I survey the wondrous cross." Edmonton will remember with pleasure and profit its association with Commissioner and Mrs. Hodder. —A. Lydall.

# WITH OUR FLAG IN OTHER LANDS

## Caring for Little Norwegians

### Pathetic Slum Incidents

The Slum Officers stationed in the Norwegian towns and cities frequently find their resources taxed to the utmost to supply the requirements of those among whom they move with such tender care and solicitude.

One Comrade discovered in a home which she visited a young laborer engaged in tending a new-born babe. The mother had died in child-birth. He was sitting washing it when the Slum Sister came, pouring water from a basin over the child with his right hand, while he held the poor little thing in his left, afterwards rolling the wee child in a newspaper, as though it were a fish he was dealing with!

The Slum Sister took the baby with her to her Crèche, and nursed it until matters were arranged satisfactorily for the father as well as the child.

The first to come to The Army's Shelter for children, in the town of Shien, were two little mites whose mother, after one day's illness, had died from appendicitis. There were four children, the eldest six years old, the youngest seven or eight months. The mother had been ill more or less during one whole year. Repeatedly the doctor had warned her that only an operation could save her life. She could have obtained free treatment at the hospital. The woman herself would willingly have submitted to the operation, but failing to find anyone suitable with whom to entrust the home and children she did not go into hospital. So the time went on. One day she suddenly collapsed, and the doctor could only report that it was too late to operate. Four little children were left motherless.

The Shelters have been of great service to municipal authorities who, finding themselves helpless, apply to the Slum Sisters for assistance in placing homeless children.

## A Welcome Problem

How to make a pathway to the Penitent-Form is one of the more welcome problems which sometimes face Army Officers, for it at least indicates an eagerness on the part of the people to hear the message. It is solved in various ways. One of the most simple solutions was recently hit upon in a crowded Meeting conducted by Commissioner Bullard at Delveland, West Indies. When the Prayer Meeting was commenced a number of the seats were put through the Hall window, thus clearing a space for the fifty-three penitents.

## Interesting Javanese News

The boys at The Army's Colony at Kalawara recently gathered 1,000 coconuts in four days. Not being used to the work, they found climbing coco-nut trees certainly no holiday!

At one of the Meetings held in Toeren, four Javanese Soldiers were enrolled, and at Malang the newspaper reporter was one of the two seekers at the Mercy-Seat.

On the opening day of The Army's Exhibition at Bandoeng, the Governor-General paid a visit, evincing great interest in the needlework executed at the Girls' Home, as well as in the Bibles and other books displayed.

During the visit of Colonel Vand de Werken and Lieut.-Colonel Beaumont to the Bandoeng (Java) Young People's out-grounds a gentleman approached them and said he was glad to renew his acquaintance with The Army, which he had met in Johannesburg twenty-two years ago. He stated that both his parents were won for God through The Army.

## INDIA'S NEW SALVATION CENTRE

### Imposing Commemorative Hall Opened at Batala 108 Seekers First Weekend

THE opening of the Booth-Tucker Hall at Batala, in the Northern Punjab, was made the occasion for a striking demonstration of The Army's vitality, and of the Salvationists' love for their old-time and honored leader. It was singularly appropriate writes Brigadier Hancock, Chief Secretary of the Northern Territory) that the building bearing Commissioner Booth-Tucker's name should be situated in the busy commercial centre of the extensive Gurdaspur District, for it was there that he was so well known and is still so truly loved.

### A Wonderful Sight

What a day of rejoicing it was! The rains had fallen heavily during the previous few weeks and had somewhat retarded

Datta, who was supported by the District Munsiff, the President of the Municipal Committee, the Deputy Chairman of the District Board, and a large number of Hindu and Mohammedan gentlemen. Lieut.-Commissioner Jai Kumar (Toft), the Territorial Commander, gave, from the verandah of the Hall—which served as an excellent platform for the ceremony—a forceful address.

### A Plea for the Children

Following Sunday's dedicatory Meetings the Commissioner met the Officers, on Monday, for Councils, and in the final public Meeting made a strong plea for the conversion of the children. "Bring them to your Meetings," he cried, "or get them under some tree and tell them of



The recently-opened Booth-Tucker Hall at Batala, North India.

the completion of the Hall, but the opening day dawned fair and bright. Officers and Soldiers from the out-stations continued to arrive from early morning, and for hours before the scheduled time for the opening, the Compound presented a wonderful sight. Comrades heartily greeted each other, and the sound of singing and rejoicing filled the air.

The severing of the ribbon which extended from one side of the wide doors to the other, was performed by the Tahsildar Sahib of Batala, Mr. Chaudari Ram

Jesus." Seventy-seven adults and thirty-one young people knelt at the Mercy-Seat.

Northern India may feel justly proud of her first Central Hall. Its width, loftiness, and airiness, its wide verandas and its imposing frontage, make it an ideal Salvation Army Hall. Inlaid in the wall facing the entrance and crowning the spacious platform are beautiful crests; while over the Penitent-Form is written, in Urdu character, the translation of the words: "To the uttermost He saves!"

## Buried at Sea

### Salvation Army Officer's Unique Experience

An unusual experience, but one which reveals the readiness of Salvation Army Officers to "fit in" with the need of the moment, recently fell to the lot of Commandant Porter, of Hastings, England. She was called by a local undertaker, who told her that in the will of a business man staying at Hastings, and who had died a few days previously, was a request that he should be buried at sea, and that the service should be conducted by a Salvation Army Officer.

On the day of the burial the coffin was taken in a hearse to the sea, and covered with a flag, was then placed aboard a fast motor-boat, and carried four miles out to sea. Accompanying the Officer on board were the eight undertaker's assistants, dressed in top hats and frock coats, and one or two of the deceased man's relatives.

With the boat rocking with the wash of the waves, the Commandant conducted a short service, reading from The Army's simple, but effective, Funeral Service. It was afterwards found that the de-

ceased man entertained a great admiration for the Founder, and on more than one occasion had expressed his interest in the world-wide and beneficent work of The Salvation Army.

## Salvation Motor Boat

### Village Campaigning in Holland

The comrades of Deltajil, the most northerly Corps in Holland, with their energetic Officer, Captain Mulder, are doing a splendid Open-Air work in the thirty-five villages which belong to their district. A number are reached by means of the Cycle Brigade, others by motor-car or by motor boats. In this way hundreds of people are reached weekly with the glorious news of Salvation, and there are evidences in abundance that the work brings much blessing to the scattered village populations. The cost of the "trips" are paid by the Soldiers.

For a period of two months villages in the district of Angul (India) were bombarded by bands of enthusiastic Officers, who saw 123 men, women, and children, kneel at the penitent-form.

## International Newslets

Mrs. Colonel Gauntlett, wife of the late Chief Secretary for the Central U.S.A. Territory, has been appointed as Home League Secretary for the Eastern Territory.

Commissioner Simpson, whose health has considerably improved in recent months, has arrived safely in South Africa, where, in addition to conferring with Commissioner Hay on various matters affecting the Territory, he will conduct Meetings.

Sir Herbert Stanley, the Governor of Northern Rhodesia, received Commissioner Hay at Livingstone and expressed his interest in The Army's work.

Lieut.-Commissioner Peyron has just concluded a fortnight's campaign at Las Barras, France. The Meetings have been attended by much blessing and many souls have been saved. One young man testified in public in a subsequent Meeting, "I was a thief, a liar, a debauchee; now I am entirely changed."

Lieut.-Commissioner Gifford recently dedicated an imposing new Citadel at Colorado Springs at which ceremony there were many leading citizens in attendance. The late Mrs. Lieut.-Commissioner Gifford, it is interesting to note, unmarried the Blood and Fire Flag in Colorado Springs, thirty-five years ago.

The Girls' Band and Life-Saving Guard Troop in connection with The Army Girls' Home at Honolulu recently toured the Hawaiian Islands scoring a big hit wherever they went. The Guards are among the best trained Young People in The Army.

Lieut.-Colonel Bray, who has been appointed Social Secretary in New Zealand, is returning to work of which he was one of the pioneers. It is related that of fourteen long-sentence men who were under the Colonel's care in the first Prison-Gate Home in Australia eleven could be satisfactorily accounted for after thirty years. Mrs. Bray, like her husband, was one of the early Officers in Tasmania, where she was known as "Happy Dinah."

At Scanthorpe, England, recently, some thirty of the workmates of a comrade who was leaving for the International Training Garrison attended his farewell Meeting. A number of them had never been in a place of worship before, nor had they any particular desire to commence attendance, but the integrity of their mate cried for recognition, so they came and presented him with a Bible, "just to show what they thought of him."

Somewhat concerned as to the actual results of the work done amongst the people she visited, an Officer in the Dutch East Indies asked a woman, "Do you love Jesus?" "Oh, yes," came the reply. "Where does He live?" queried the Officer. "In Heaven," answered the woman, promptly adding, "And He has sent you to live and work among us."

The Army's Motor Batteries operating in different parts of the British Territory continue to be used of God for the Salvation of the people. During the past few weeks over 100 conversions have been registered at Tetbury, in the Bristol Division.

Sand-Tray Classes for little children have been started in a little fishing village near the Corps of Ernakulam, in Cochín (India). The Army having, as yet, no building in which to hold the Meetings, they are held under the shade of a big tree.

Before a distinguished company of Army friends, Lady Fuller, wife of the Premier of New South Wales, recently opened a Young Women's Hostel and Institute in Sydney.

## Health Talks

About the most Marvelous Pair of Shutters in the World

By Dr. Charles A. L. Reed, M.D.

TAKE a hand-mirror and seat yourself with your face to the window. Look into the mirror and note the round black hole—the pupil—in the center of the interior of each of your eyes.

Now close both eyes. Cover them gently for a half minute with one of your hands. Remove your hand and open your eyes. Now look suddenly and sharply at your pupils as you did before.

You will see that they are much larger than they were, but that they are rapidly resuming their former diameters.

These pupils are the openings in the shades or curtains or shutters back of your real windows, which are the clear glossy looking fronts of your eyeballs.

It is the business of these shutters—each of which consists of a couple of circular muscles, just like the shutter in your camera—to regulate both the amount and direction of light that enters your eyeball where it forms an image to be telegraphed thence to your brain.

That is how you see. You are able to see because this little opening enlarges when there is but little light or when objects are far away, and contracts as the light increases in brightness or the objects come nearer.

In other words, this dilating and contracting of the pupil accommodates the eye to the light and the object to be seen, and therefore is called the function of "accommodation."

This accommodation may occur as often as 5,000 times in a single second.

But that is not all there is to seeing. The image that is formed simultaneously down deep in both eyes is telegraphed simultaneously over some well-cabled and peculiarly arranged wires, called the "optic nerve," to a couple of certain particular "centrals," one on each side of your brain.

The impression is then and thence relayed to every other central in your brain that has interest in or contingent upon the image.

From these internal "centrals" an impulse is always and instantly telegraphed to the "shutter," by which the size of the pupil is regulated or to the eyelids, by which the light may be entirely shut out.

Another may be telegraphed to your sense of taste, causing a longing or disgust according as the object looks tasty or disgusting.

Another may be telegraphed to your heart, causing it to weaken its beats so that less blood goes to the surface and the face becomes pale in the sudden presence of a frightful object.

Still another impulse may be telegraphed down the spinal cord to your legs, causing the muscles to contract and relax in the act of running when the object seen gives you a feeling of danger.

Or, more happily, the visual impulse may be relayed to the muscles of our face, causing them to reach with the expression of a smile in the presence of a pleasing or beautiful object.

So you see how these little shutters of yours, shifting possibly 5,000 times in a single second, make possible the joy that you experienced by being able to see things as they are.

## The Touch of the Ribbon

The possible compiler of a second "Varieties of Religious Experiences" would find The Army a fascinating study. Every week brings to light some novel story of spiritual development. Few can rival that to have from America, concerning a lady who felt definitely called by God to undertake Salvation Army service. She could not, however, bring herself to wear the uniform, and had bitter struggles over this question. One day she was walking by the side of the Corps Officer, mentally debating the same old question, when the breeze caught the Officer's bonnet strings and blew them across her companion's face. "No one will ever know the thrill that went through me as I felt that soft caress of those ribbons," wrote this Comrade. "My battle ended in victory at their touch, and now I wear The Army bonnet." Did ever God use stranger means for freeing a harassed soul?



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## IN SOUTHERN BRITISH COLUMBIA

Some Newsy Items of Progress in the Division  
by Brigadier Coombs

AFTER a day's journey through mountains and valleys, Kamloops was reached, where Ensign Hanson and Captain Rydberg are stationed. A splendid crowd gathered to listen to the Open-Air, and some real Gospel shots were fired, which, we believe took effect. Captain Sutherland, who has been on furlough, arrived early Sunday morning and took part in the meetings all day. The Company Meetings in Kamloops and Fruitland were very interesting. The children sang well and took in the lesson from God's Word.

An Open-Air in China Town in the afternoon was much appreciated. The day was well spent and we trust some lasting good was accomplished. Listen, all ye readers of the "War Cry!" Kamloops is badly in need of a Hall. If anyone has money to spare which they wish to give to the work of the Lord, just send it along to Ensign Hanson.

Early Monday morning, Captain Sutherland and the writer started for Vernon. The Comrades had carried on bravely while the Captain was on furlough, and a splendid crowd turned out for the Meeting. (Band included). God's presence and power was felt and everyone received fresh strength to go forward and fight the battles of the Lord.

A short sail on the lake brought the writer to Kelowna, where Captain and Mrs. Ede are in charge. Arrangements had been made for the writer to dedicate the first born of the Officers, little Charles William Ede. At this time of the year, every one in the valley is very busy packing and picking fruit; but in spite of this the Comrades turned out well and we had a real profitable time. I was glad to see my old Comrade, Dad Skelly, still praising God and pressing on.

The next day the boat carried me to Penticton. Lieutenant Eby was on hand and soon we were in battle in the Open-Air, then followed the inside Meeting, which, in spite of the busy time, was well attended. Ervay Dunlop who has just laid his dear wife away to rest was there to help, and gave splendid service in the Meeting. God bless and comfort him and give the Comrades of Penticton greater victories.

A long day's journey up in the mountains—sometimes up in the clouds, and

## Modern Pied Pipers

Frustrated in all his attempts to get the children of the neighborhood to enter his church, a minister took advantage of the visit of an Army Band, which was passing through the town. As he led the willing Bandmen to the street corner open-air stand, he warned them of the children's long-standing custom, by which they would march right up to the doors but refuse to enter the building. The Bandmaster knew the mind of a child, so

then down in the valley by a beautiful running brook; then Rossland was reached at 1 a.m. Captain Roskelly and Lieut. Christenson were at the station to give a welcome. They are very happy in their work and think Rossland is all right.—and so it is! Captain Tisdale, Lieut. Marshall, and the Comrades of Trail came up for the Meeting at night, and we had a real old time jubilee. The Trail Comrades sang a song by themselves. It is indeed good to see the Comrades working together like this and everything points to victory in Rossland and the people are the essence of kindness.

A drop of a few thousand feet down the mountain and Trail was reached for the Sunday, where Captain Tisdale and Lieut. Marshall are waging a good warfare. The Meetings all day were well attended and we feel sure that something good was done that will bear fruit and extend the kingdom of God.

From here we journeyed to Nelson—one of the beauty spots of B.C. Ensign and Mrs. Bailey have been having some good times and their hopes run high for the future. A good Open-Air and a Meeting inside was held here, the Officers from Rossland and Trail assisting. The first born of Ensign and Mrs. Bailey, Evelyn May, was dedicated to God and The Army. Mrs. Bailey said she was converted as a Junior there, enrolled as a Soldier, furloughed for the Field, and was now dedicating her child on the same spot. Mrs. Bailey's mother was with her on the platform in full uniform, which was a pleasing sight.

Cranbrook was the next place of interest. Captain Stummel and Lieut. Baker are in charge, and although the night is a real one they are of the kind who believe in pushing on and keeping at it. We have a few good faithful Comrades here who are standing bravely by them. Both the Open-Air and the inside Meeting were times of refreshing.

Fernie, where Lieut. Dove has been holding on alone for some time has its difficulties. A strike has been on in the mines for the last six months, which affects all our Comrades. In spite of this, they have kept the flag waving. We are sure that God will reward them for their faithfulness. It was a real pleasure to be there and to give them a little cheer.

he arranged for his men to play one of their liveliest tunes as they swept through the doors into the building. The children, dancing merrily, followed the enchanting strains, until before they could remember their custom they were inside the building, filling it to the doors. Then the Band stayed and helped to continue the charm to such good effect that not a child moved during the Meeting. The minister's respect for Army tactics has been greatly increased.

## The Salvation Crusaders

The Last Lap of the Season's Campaign—Many Small Towns Bombarded—A Résumé of the Whole Tour

The last week of the 1924 Motor Chariot Campaign started out with good promise. The Officers and Comrades from Neepawa kindly accompanied the Crusaders for a bombardment of Sidney and Carberry, and while the road was in bad shape, yet Sidney was reached in good time and a successful gathering held. The attendance was augmented by a college baseball team from Winnipeg, who were on their way home from Brandon.

As the darkness closed in, the residents gathered from all parts, joining in the singing and also drinking in the words of exhortation which found a responsive chord in many hearts. The hour was getting late when Carberry was reached on the homeward trip, but the message of redeeming love went forth. The next day, the Crusaders visited McGregor, the efforts here producing good results.

A visit had been promised to the Portage la Prairie Comrades and so sign McCaughey, the enthusiastic C. O. announced an Open-Air. A record crowd gathered both on the sidewalk and on the porch of the Hotel, and first one section, and then another of the crowd took up the singing until all were taking part.

## Crowd Waiting

Visits had been planned for Treherne and Holland the next evening, therefore, accompanied by Ensign McCaughey, the Chariot started off. Hardly had the meeting commenced at Treherne when a phone message was received saying that the crowd was waiting at Holland for our arrival. It was with reluctance that the meeting was brought to a close at Treherne as there were about two hundred children singing with all their hearts until the street fairly vibrated with the sound.

On our arrival at Holland, it was found that a large crowd had indeed gathered, autos from the country being filled with people, who had driven in especially to enjoy the service. At the close, the Crusaders were invited into the home of one of Holland's business men and much appreciated the refreshments that were served. The host remarked that the last time he had come up close to the Army was in the Island of Ceylon.

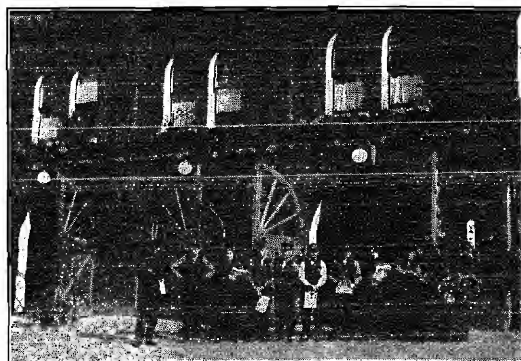
Manitowau was next visited on Friday night, and the weekend found the Crusaders with a full program; Winkler was the first on the list, and the service that took place there will live long in the memory of all those who took part. The residents are mostly German, who very much enjoyed the music and singing, the children coming around in crowds. Morden followed, and a fine gathering took place, a number of young people of the 'teen-age helping greatly with the singing. One man came to us afterwards asking how he could obtain the experience of Salvation.

## Song of the Fountain

Miami had been planned for Sunday afternoon, but owing to tire trouble, it was found impossible to reach this town, and so efforts were concentrated upon Morden. Right after the Sunday evening church service the crowd gathered. Assisted by Lieut. Morgan the Officers sang of the Fountain that flows for sin and uncleanness, and the old story was carried forth with conviction.

Monday night, was the final of the Campaign. Carmen was boomed with the "War Cry," the selling of which brought much blessing to the Officers as well as to the people. The Open-Air was held outside the Post Office and although the evening turned exceedingly chilly a good number stood around to listen, going into the Post Office frequently to get "warmed up." Sergeant McKinley of the Training Garrison who accompanied the Crusaders spoke burning words of appeal.

And so the Crusader's nineteen weeks Campaign has ended. Twenty thousand people having attended the Open-Air services, almost 6,000 children having been influenced for God. Twenty-three indoor services having been conducted with an attendance of 26,000, eleven definite cases of conversion have been registered and the Chariot having travelled over 3,500 miles. The Officers in charge would like to extend their thanks and appreciation to Officers, Salvationists and friends everywhere who have helped them in their labors.



The Port Arthur fire fighters are good "War Cry" customers and look forward to the weekly visits of Sisters Mitchell and Woodbeck to the firehall.

# LANDS

## National Newslets

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Motor Batteries operating parts of the British Terri- to be used of God for the e people. During the past r 100 conversions have been Tetbury, in the Bristol

Classes for little children rted in a little fishing vil- Lady Fuller, wife of the ew South Wales, recently using Women's Hostel and dney.

# THE WAR CRY Happy and Helpful Farewell

Official Organ of The Salvation Army in Canada West and Alaska  
 Founder ..... William Booth  
 General ..... Bramwell Booth  
 International Headquarters,  
 London, England.

Territorial Commander,  
 Commissioner Henry C. Hodder,  
 317-319 Carlton St.,  
 Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.

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## Official Gazette

(By Authority of The General)

### RETIREMENT FROM ACTIVE SERVICE

Commandant William Carroll, out from Exmouth, England, 1-11-86, last stationed at Winnipeg L.  
 Commandant Robert Hanna, out from Brandon Oct. 18, 1893, last stationed at Regina Social Settlement.

### MARRIAGE

Captain John Moll, out from Edmonton 11, Jan. 16, 1916, now stationed at Kildonan Home, to Captain Rosina B. Howe, out from Winnipeg 11, Sept., 1918, on Sept. 25, 1924, at the Winnipeg Citadel by Lieut-Colonel Phillips.

HENRY C. HODDER,  
 Commissioner.

### COMMISSIONER and MRS. HODDER'S Farewell at Vancouver

Thirty Seekers for Salvation and Hundreds of Re-consecrations (By Wire)

Farewell Meetings of our Leaders were wonderful, in crowds, soul saving and soul reviving. Vancouver reached high water mark. Assemblies tremendous, unique in inspiration and sympathy.

Commissioner and Mrs. Hodder's addresses earnest, exceedingly powerful and effective. Captain Ivy's singing much appreciated. Results for Sunday, Corps and prison, thirty for Salvation.

The Commissioner's final charge was very impressive and helpful. Hundreds in closing moments of service definitely re-consecrated themselves to God and The Army thus bringing to conclusion a never-to-be-forgotten Farewell Campaign.

George Dickerson, Brigadier.

### Grace Hospital Tag Day

Noted Winnipeg Institution needs generous help—Annual appeal to be made to citizens—Taggers Wanted

On Saturday, October 11th, Winnipeg Salvationists and friends will be everywhere on the city's streets, selling tags on behalf of the institution of which Winnipeggers are so proud—Grace Hospital.

Tag Day will be an opportunity for the citizens to show their appreciation of the noble work carried on in this Hospital, and it is to be hoped that good weather will prevail so that the effort will be a splendid success.

Taggers are wanted a-plenty and all Salvationists and friends of The Army who can give the whole day or half a day for this purpose are asked to send in their names to Colonel Knott, 317 Carlton St.

The Hospital is badly in need of funds and it is hoped that five or six thousand dollars will be raised by means of this Tag Day. Help all you can in whatever way you can, by personal service or by giving.

## Mrs. Booth Presides Over National Headquarters' God-Speed to Lieut-Commissioner and Mrs. Rich

From the British "War Cry"

HAD an entire stranger to The Army dropped into the London Polytechnic Institute on Wednesday evening, where, with Mrs. Booth, the Staff of the National Headquarters had gathered for a private farewell to Lieut-Commissioner and Mrs. Rich, he might have had a clear and comprehensive insight into the true character—the high purpose and joyfulness—of the Salvationist. Colonel McMillan, the new Chief Secretary, piloted the proceedings, of which we can give little more than a brief outline.

Mrs. Booth congratulated Commissioner Rich on the completion of thirty-two years of Army Officership in Great Britain. "I know he will be in agreement with me," she said, "when I say that no one would have been more astonished than he in the early days of his service he could have seen the 'large place' to which the Lord has brought him." It was a warm satisfaction to her that the General had accepted her suggestion to appoint him as her Chief Secretary, and she added, "I am glad to feel that my recommendation had some weight with the General in the setting of his appointment to Canada West. . . . It is not easy to spare Commissioner Rich, but I believe that for communities as well as individuals our Lord's words are equally applicable—'It is more blessed to give than to receive.' The selfishness that withholds is ever against the general prosperity.

### A Good Salvationist

"We congratulate our comrades in Canada," continued Mrs. Booth, "because in Lieut-Commissioner Rich they will have a good man, and further we rejoice that he is a downright good Salvationist."

Tender reference was made to Mrs. Rich and the portion of the family remaining in the Old Land. Mrs. Booth rejoiced in the spirit which enables Army Officers, at the call of duty, to go forward, "confering not with flesh and blood," but bent only upon the progress of the War and the turning of people to God.

The Field Secretary (Colonel Murray) and the Staff Secretary (Lieut-Colonel

Humphrey), also Major Patterson, each spoke in a representative capacity.

As International Secretary for the Dominions, Commissioner Mapp welcomed the new Territorial Commander and Mrs. Rich on behalf of Canada, and Commissioner Hurren, Chancellor of the Exchequer, spoke of the very happy relationship which existed between the National and International Headquarters, adding some stirring words of counsel.

Mrs. Rich's words were strong and fitting, and many hearts were touched by her clear testimony of the power of God to cleanse and keep from sin, as well as by her reference to her call to Officership and the expression of her confidence in the all-sufficiency of God's grace for all that is involved in her future warfare.

### Warm Place in Affections

It was evident upon his rising that Commissioner Rich had a very warm place in the affections of the National Staff. Difficult it was to realize that in a few days we will miss that kind, conciliatory voice which in gatherings of all kinds has aided many to say "Yes" to God. Appreciation of the privilege of close association with Mrs. Booth, and of warm greeting to his successor, were among his first words. "I have strong faith," he said, "in the future of the British Field; notwithstanding that during the past four or five years there have been many and gratifying advances, a great deal remains to be done. I never felt so restless, so impatient, with the things we have accomplished as when I think of the tremendous need which everywhere exists. Let us do more! Let us keep a broad vision and thrust from us the petty things that would occupy our thoughts. We must keep hot hearts and an aggressive spirit—keep young—take risks—dare and do! Let us go on till it can be said that there is not a street where sin abounds in this old land where our message does not reach."

As to Canada, he was glad to go, "and every ounce there is of me is going to be given in love to seek and to save the people of that great country."

Colonel McMillan closed a memorable Meeting in prayer.

## The Chief Secretary

Leads Two Inspiring and Helpful Meetings at St. James—Four Seekers at the Mercy-Seat

TWO Meetings, well attended and full of life and interest, were conducted by Colonel and Mrs. Knott at St. James on Sunday, September 28. The Field Secretary and Mrs. Taylor, Lieut-Colonel and Mrs. Phillips and the Headquarters Quintette assisted at both gatherings.

The Colonel's address in the Holiness Meeting was a heart-searching one. He dealt with the things that hinder the soul from reaching the heights of holiness, faithfully and courageously warning his hearers of the deceitfulness of sin, exposing it in all its blackness and showing how hateful it is to God. "Some people," he pointed out, excuse sin, others minimize it, condone it, or try to hide it, while yet others decorate it and attempt to make it appear what it is not. Worst of all there are those who love sin and roll it as a sweet morsel under their tongues.

### Fearful Wages

"But the wages of sin is death every time," cried the Colonel; "death to all true happiness of the soul. That which looks so sweet and desirable becomes as dust and the cup of the world's pleasures at last biteth like a serpent."

Many, he went on to say, don't believe sin to be so bad as it is made out to be. They think lightly of it. Others declare that God will not punish sin. But it has either to be pardoned or punished.

"It is only by realizing the true nature of sin," he declared, "that peo-

ple are inspired by a true desire to be free from it. There is only one way to freedom, there is one only remedy—Jesus is the only Saviour from sin. Come to Him with humble heart and earnest purpose and ask Him to forgive and save and implant His Spirit. You can live a conquering life and sin shall have no dominion over you."

### Many Strengthened

On this high note of hope the Colonel concluded his address and beyond doubt many were strengthened and inspired to fight on for God by the burning words they had listened to. It was a Meeting of mellowing influences, a season when God drew near and revealed the truth to His people, a time when misconceptions were swept away, fresh consecrations made and high ideals restored.

During the course of the Meeting Staff-Captain Oake and Mrs. Lieut-Colonel Taylor gave brief but telling testimonies, Adjutant Clarke led in prayer and Captain Irwin soloed.

At night, after Mrs. Brigadier Whately and Colonel Phillips had prayed the Headquarters Quintette sang a song of invitation to the sinner. Mrs. Colonel Knott spoke on "Saving Faith," making it plain that mere believing in certain facts does not save people, the belief must change and influence the life to be of any value.

The members of the Headquarters Quintette each gave a brief testimony and then rendered an echo song, Ensign Mundy taking the solo part. It

## News Notes From Calgary

A Half Night of Prayer and a "Day with God"—24 Seekers in Three Weeks

Captain and Mrs. Collier. During the last three weeks much of the presence of God has been felt in our midst, resulting in 24 seekers. In a recent Holiness Meeting we sang, "Here Lord I give myself to Thee," and when we breathed out the line, "Oh, make me all I ought to be to lead poor sinners home," our very souls reached out with the desire to be touched with His Spirit and accomplish this purpose.

On Friday, September 19, a half-night of Prayer, attended by a splendid crowd, proved a means of great blessing. The Harvest Festival Memorial Scheme, our week-end Meetings and back-siders, each prayed for. Lieut. Flanagan of the Men's Social Dept. led a red-hot testimony Meeting.

On the following Sunday an "All day with God," was conducted, from ten a.m. to ten p.m. This was divided into twenty-one periods, with different Officers and Comrades leading on, and was a day when many proved that God opened the windows of Heaven and poured out His blessing. Six souls came forward at night. Labor-day week-end our Band motored to Red Deer and Sylvan Lake and the following week a trip was made to Cochrane, where many listened to the Gospel message. Our Y. P. Band is progressing under their leader, Bandmaster Norman Buckley; and this week a Bean Supper was very much enjoyed by the boys.

Great interest is being taken in our Monday Night Meetings conducted entirely by the young people who now have their own Board of Management. These are bringing out our young people to do something for Jesus and real good times are had each week.

Recent visitors included Bandmen Stanley Robinson and Fred Wilson and their wives, from Lethbridge.

Captain Florrie Garnett who has been on sick furlough has now gone to take up duties in the Business Girls' Home in Winnipeg.—F. E. B.

## Coming Events

LIEUT.-COLONEL PHILLIPS  
 Winnipeg Citadel, Monday, Oct. 27,  
 Officer's Wedding.

MAJOR GOSLING  
 Edmonton 1, Sunday, Oct. 12

MAJOR PENFOLD  
 Coleman, Sunday, Oct. 9

Calgary, Sunday, Oct. 12

STAFF-CAPTAIN CARRUTHERS  
 Skeena Crossing, Wed. Oct. 29

Andimul & Kitwanga, Thurs. Oct. 30

Kitwanga, Friday Oct. 31

Prince Rupert, Sat. & Mon., Nov. 1 & 2

was a very effective feature of the Meeting.

The Band rendered "The Waiting Saviour" selection, the various melodies of which were a strong appeal in themselves, such as "Jesus waits to pardon you" and "While He's waiting, pleading, knocking let Him in."

The Colonel's address was an awakening one, aiming at stirring the sinner from the slumber of sin and creating desires to seek Salvation.

"The religion of The Salvation Army is opposed to sleepiness," said the Colonel. "We endeavor to demonstrate in our lives and work a religion that is wide awake and that pulsates with the life of God."

The whole address was a stirring call to those dead in trespasses and sins to awake and arise, to respond to the promptings of the Spirit and come to Christ.

Sinner Must Come

"One of the unalterable laws of the plan of Salvation," said the Colonel, "is that the sinner must come to God. The Spirit strives and the invitation is to all, but God cannot save us unless we turn and come to Him."

Captain Irwin then soloed a song of invitation to come to Christ and during the Prayer-Meeting which followed four seekers knelt at the Mercy-Seat.

The St. James Corps is making good progress under the leadership of Ensign and Mrs. Merritt.

# The

## An Out

THE approaching Congress T. H. Q. these days, and ever-increasing activity noticed for the great event.

Under the vigilant direction of Departmental Heads are carrying the preliminary work assignment possible, making certain that everything will run like clockwork.

The first event of the Congress Tea. By the courtesy of the staff will be held in the Staff Dining place at 5 p.m. on Friday, October 11th, offering every greeting and intimate talk, to cement good fellowship in the staff. This will be followed by a I Citadel when valuable comrades undoubtedly it will be a season for the public gatherings.

The Monster Parade on Sunday and most spectacular thing yet in Winnipeg. Given good successful affair, demonstrating Gateway City, and drawing to that something big is happening.

As previously intimated, evolution of The Salvation Army's decorated floats, costumed groups, phases of our work. We don't we hear that some very pictures prepared by those responsible as to who is going to be awarded.

On Saturday night, Sold-verts will get the chance of a The Meeting will be held in the hall at 7.30 p.m. Remember only. If you have not yet sent Corps Officer. Comrades not to the Congress should get in on receipt of a stamped address response to application.

Sunday will be a great day, with many will be early arriving at every city Corps, commencing Four Open Air Meetings then marching from each street to Metropolitan Theatre.

The GENERAL will meet in the Capitol Theatre at 10 o'clock on the Donald Street entrance in the morning. This Meeting is by invitation. For the general public a



The Chief Secretary is visiting Winnipeg this weekend, where he will meet Lieut-Commissioner and Mrs. Rich and accompany them to Winnipeg.

Colonel Knott, accompanied by his wife and the Territorial Headquarters Quartette, visited the vicinal Jail last Wednesday noon conducted a helpful service with prison inmates. Governor Doyle welcomed the Colonel on the occasion of his first visit to this institution assured him that The Salvation Army



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# The Congress at Winnipeg

## An Outline of the Principal Events that will Characterise this Great Event

THE approaching Congress is the all-important theme around T. H. Q. these days, and as the dates draw nearer there is an ever-increasing activity noticeable on the part of all in preparing for the great event.

Under the vigilant direction of the Chief Secretary the various Departmental Heads are carrying to completion the sections of the preliminary work assigned to them, and as far as is humanly possible, making certain that the organization is perfect and that everything will run like clock work.

The first event of the Congress will be an Officers' Welcome Tea. By the courtesy of the management of the T. Eaton Co. this will be held in the Staff Dining Room of the firm. This will take place at 5 p.m. on Friday, October 17th., and will afford an excellent opportunity, which every Officer will value, for those personal greetings and intimate talks, one with another, which do so much to cement good fellowship in The Army.

This will be followed by an Officers' Assembly in the Winnipeg Citadel when valuable counsel will be given to the Officers, and undoubtedly it will be a season of soul-refreshing in preparation for the public gatherings.

The Monster Parade on Saturday afternoon will be the biggest and most spectacular thing yet attempted by The Salvation Army in Winnipeg. Given good weather this ought to be a most successful affair, demonstrating the strength of The Army in the Gateway City, and drawing the attention of the public to the fact that something big is happening in Army circles.

As previously intimated, the Parade will demonstrate the evolution of The Salvation Army and its work by means of decorated floats, costumed groups and representations of various phases of our work. We don't want to give away any secrets, but we hear that some very picturesque and effective floats are being prepared by those responsible, and there will be keen competition as to who is going to be awarded the promised prize.

On Saturday night, Soldiers, ex-Soldiers, Recruits, and Converts will get the chance of having the General all to themselves. The Meeting will be held in Grace Methodist Church, and will commence at 7.30 p.m. Remember that admittance will be by ticket only. If you have not yet secured your ticket get it from your Corps Officer. Comrades not residing in Winnipeg who are coming to the Congress should get in touch with the Field Secretary, who, on receipt of a stamped addressed envelope, will mail ticket in response to application.

Sunday will be a great day of Holiness and Salvation. All Salvationists will be early astir, for special Knee-drills are to be held at every city Corps, commencing promptly at 7 a.m.

Four Open Air Meetings will be held at 9.15; the comrades then marching from each stand to the Capitol Theatre and the Metropolitan Theatre.

The GENERAL will meet Soldiers, Recruits, and Converts only in the Capitol Theatre at 10.30 a.m. Will all concerned note that the Donald Street entrance is to be used on this occasion. Admittance to this Meeting is by ticket only.

For the general public a Holiness Meeting will be conducted in

the Metropolitan Theatre, at 11 a.m. by Commissioner Mapp, International Secretary. He will be assisted by Colonel Knott, the Chief Secretary, and other Officers.

There will be a big crowd at the Capitol Theatre in the afternoon to hear the General give his lecture on "The Origin and Development of The Salvation Army." Beyond doubt the elite of Winnipeg will make a point of being present on this occasion, and a large attendance of Parliamentary, Civic, and Ministerial representatives, as well as leading business and professional ladies and gentlemen is anticipated.

The front portion of the gallery has been reserved for outside friends, besides those who will support His Honor the Lieut.-Governor of Manitoba on the platform. As the theatre seats 2,200 people, however, there will be ample room for Salvationists and the general public. But, come early if you want to get a good seat. The Meeting starts at 3 p.m.

The great Salvation Meeting to be conducted by the General in the Capitol Theatre at 7 p.m. is sure to be crowded, and it is confidently expected that many sinners will be swept into the Kingdom.

To prevent disappointment on the part of those who will be unable to gain admittance to the Capitol an overflow meeting will be held in the Metropolitan Theatre. Colonel Knott will be in charge of this, assisted by other Officers and a Band.

The GENERAL will also address this gathering.

For Monday night the Winnipeg Rink, which seats 3,000 people, has been engaged. The Meeting will take the form of a great Missionary Demonstration.

Officers in representative Missionary costumes will occupy a portion of the platform. Prominent among them will be Lieut.-Colonel Perera, a Cingalese Officer, whose moving life story is charged with a powerful appeal. He will also tell of the remarkable progress of The Army's work in India and Ceylon.

The General's address will be on the Missionary operations of The Salvation Army, and will be of a highly enlightening and informative character, showing how the Army is grappling with big problems and attempting great things in heathen lands. This meeting commences at 7.30 p.m.

The Young People are to have a special night with the General on Tuesday. This Meeting will be in Grace Methodist Church, and will commence at 7.30 p.m.

All Young People who attend the Army, between the ages of 16 and 26, are invited to be present, as well as all Corps Cadets and Young Peoples' Workers. Admittance will be by ticket, obtainable from Corps Officers.

Wednesday, Thursday, and Friday will be devoted to Officers' Councils.

Let there be much prayer that God will graciously uphold the General during his stay in our midst, that there may be mighty seasons of spiritual refreshing, a quickening of the soldiery, return to God of many backsliders, and the garnering of a great harvest of sinners.



The Chief Secretary is visiting Fort William this weekend, where he will meet Lieut.-Commissioner and Mrs. Rich and accompany them to Winnipeg.

Colonel Knott, accompanied by Major Allen and the Territorial Headquarters' Quartette, visited the Provincial Jail last Wednesday noon and conducted a helpful service with the prison inmates. Governor Downie welcomed the Colonel on the occasion of his first visit to this Institution and assured him that The Salvation Army

was doing an invaluable work amongst the inmates. The Colonel was much impressed with the facilities accorded The Army for helping the prisoners, and with the concrete evidences of the good being accomplished.

Mrs. Colonel Knott, accompanied by Mrs. Lieut.-Colonel Taylor and Mrs. Major Smith, will visit the Elmwood Home League on Thursday, October 9, at 2.30 p.m.

We regret to report that Commandant Hamilton who recently went to the Coast for his health is very sick at the Jubilee Hospital, Victoria. Pray for our Comrade!

Major and Mrs. Carter arrived in Winnipeg on Monday, Sept. 29th. They

had a very enjoyable and interesting furlough in England, taking part in many great Army events.

A number of Officers from Territorial Headquarters recently visited the Stony Mountain Penitentiary and gave selections of music and song to the prisoners. The men were not permitted to leave their cells but the selections were rendered in the corridors. The party came away fully satisfied that their unseen audience had been cheered and uplifted by their efforts.

Following an operation consisting of the removal of a finger we are able to report that our Comrade, Commandant Carroll is, although suffering considerable pain, still very bright and cheery.

The Winnipeg IV (Scandinavian Corps) has its first Army Flag displayed in a glass frame hanging on the wall of the Junior Hall. The worse for wear somewhat, the Colors are nevertheless the object of admiration on the part of the veterans who recall many a stern battle fought under its folds.

Eight Army lassies recently occupied seats in the Walker Theatre, Winnipeg. The ladies in the audience looked at them somewhat askance but the lassies met all enquiring glances serenely. The occasion was that of an address given by a lecturer on a women's topic who afterward paid a warm tribute to The Army work. He then asked the audience for a good offering, which was taken up by The Army lassies. Staff-Captain Oake carried away a substantial sum with which to further the good work spoken of.

# Victory Winning On The Field

## Three Souls at North Battleford

Husband and Wife Follow March to the Hall and are Saved

Ensign Reader and Capt. McDowell. We are having showers of blessing and sinners are being saved. To God be all the glory! On Saturday night we had a large audience listening to the songs and testimonies from the Open-Air ring. Two of the bystanders, husband and wife, followed the march to the Hall and there gave themselves to God in complete surrender. Before leaving they promised to erect the family altar.

On Sunday, September 14, the Lord drew very near to us all in the Kne-drill. Our Officers are certainly being made a power for good among us.

Our Divisional Commander, Staff-Captain H. Hakkirk and his boys passed through recently, and we had some glorious times. One dear sister knelt at the Mercy-Seat and now bears testimony to the saving and keeping power of Jesus. We now have four colored sisters in our midst, who are gloriously and beautifully saved. It is really an inspiration to hear their lift their voices in testimony and song.—J.S.

## Two Volunteer at Victoria

Adjutant and Mrs. Junker. With the coming of autumn weather, most of our visitors have departed. The Victoria Soldiers do not, as a rule, go far afield for their holidays and the intercourse with those from other Corps has been a pleasant reminder of the unity that exists in The Army the world over. It has not been possible to obtain all of our Comrades' names for the "War Cry", but to each and all we say "God bless you! and come again."

The yellow braid was quite noticeable on a recent Sunday. No less than four Lieutenants were present. Lieutenants Rydberg and Sinclair were here to assist at a "Tag Day" for the Social and Rescue Work. Lieutenant Green of the Men's Social is a Victoria Bandman, and Lieutenant Grogan is on furlough since an illness.

Captain Morrison paid us a mid-week visit, meeting the Juniors and Corps Cadets on Wednesday and assisting in the public Meeting on Thursday night.

Two volunteers for Salvation in the Sunday night Meeting gladdened our hearts, and both have since given evidence of a change of heart. May God bless and keep them.—A.E.T.

## Edson

Lieutenant Thomson. On September 18, we had a visit from our D. C., Major Gosling, accompanied by Adjutant Bourne. A good Open-Air was held followed by a march to the Hall where a fine crowd awaited us. After a rousing testimony Meeting the Major presented the Corps Cadets with their certificates for the "E" Course.

Out of a Brigade of nine Corps Cadets, six took "first class with honors", two, first class and one second.

To Candidate Eileen Wilcox comes the honor of having the highest marks in the lower grade, of the whole Division.

The Saturday night "Free and Easy" is new here, but the people are taking a great delight in coming. Saturday was only the third Meeting we have had so far, but a good number of outsiders came in and took a great interest in the Meeting. Our youngest Soldier, Sister Borden, who was enrolled in Adjutant Kerr's farewell Meeting, has taken a firm stand as a Salvation Soldier.

## Brandon's Rousing Y.P. Rally Day

THE Y. P. Rally Day at Brandon was the means of much blessing and inspiration to both young and old. In the morning Meeting Field-Major Hoddinott had twelve boys assisting him, each representing a "Bee." The Major then spoke on "A swarm of B's," each boy reciting a text of Scripture. From these, interesting lessons were drawn.



Young People lined up for the Rally Day March at Brandon

In the afternoon the Y. P. Band headed a march of two hundred and fifty persons. In the procession was a motor truck decorated up as a float on which were some sixty children of the Primary Class. The little ones sang choruses to the delight of the large crowd which assembled on the sidewalk. Following the float were the various Y. P. Companies, members of which carried banners and mottos. It was an inspiring sight to see the Senior Band who were holding an Open-Air Meeting open up to allow the Young People bearing a banner, "The Coming

Army," to pass through. Both Senior and Juniors then united in the march back to the Citadel.

The Meeting inside was interesting, one of the items being a Sand Tray demonstration, by Candidate Florence Tucker. Action songs were also given by the children under Corps Cadet Beulah Hoddinott. The Y. P. Band Bandsmen,

under Fred Brown supplied the music! Miss Field-Major Hoddinott spoke on the value of caring for the young.

The night Meeting was one of much blessing. A number of young people gave their testimonies and the Y. P. Sergt.-Major gave an outline of the work and progress of the Junior Corps. A duet by Y. P. Treasurer Mrs. Weir and Directory Sergt. Simmonds was much enjoyed. Field-Major Hoddinott gave an effective address on, "Remember thy Creator." In the Prayer-Meeting, five lads gave their hearts to the Saviour—J. Johnstone.

## Four Souls at Port Arthur

Ensign and Mrs. Fox and Lieut. Bamsey. Sunday September 7th, proved a day of great spiritual blessing to the Comrades of Port Arthur.

From the commencement of the morning Open-Air to the benediction at night we felt the presence of God very near. In the morning the Ensign led on, the Holiness Meeting proving very helpful in the strengthening of the holy life.

The Band found a very appreciative audience among the patients when it visited the General Hospital in the afternoon and received many favorable comments.

Much blessing is derived by the Bandsmen themselves in these frequent visits to the sick, as they show the spirit of Christ by these actions of love.

A rousing Open-Air led on by the Lieutenant preceded the inside Meeting at night. Where, after a number had testified to the goodness of God, the Lord blessed the Sinner in his message, being based on "Christ's unmistakable Salvation." The invitation was given and resulted in three souls surrendering themselves to God. Hallelujah!

The following Thursday night, during the closing song we had the pleasure of seeing one sister come from

the back of the Hall and kneel at the Cross, where she received pardon.

The spiritual atmosphere of our Corps is good. We praise God for it. Each department feels the need of a greater service for Him, and in His strength we are going forward to victory.

## Winnipeg III Corps

Ensign Laycock & Capt. Haynes. All day Sunday, September 14, we had with us Ensign Path of the Editorial Department and also Captain Ivy Hodder, who came to bid us farewell. In the Holiness Meeting the Ensign was assisted by a few of the Corps Cadets. Captain Hodder gave a stirring talk, after which the Ensign unfolded to us the Word of God. The presence of God was strongly felt, and much blessing was derived.

A great crowd gathered to the Salvation Meeting at night when the wonderful truths of God were proclaimed with no uncertain sound by the Ensign. Captain Hodder also spoke words of farewell which were of much blessing. Our Officers sang a heart-moving duet. When the invitation was given we were rejoiced to see one soul volunteer to the Mercy-Seat. The Meeting concluded with the singing of "God be with you till we meet again."—C.C.M.F.

## Four Surrenders at St. James

Ensign and Mrs. F. Merrett. The following Comrades have been welcomed into our midst, recently, Bandsman B. Dickerson, Bandsman E. Holmes, Lieutenant Halsey, and Corps Cadets Elsie Simpson and Jennie Grey. The latter Corps Cadets, have also taken their place in the Life-Saving Guards and are teaching in the Company Meeting. We extend a hearty welcome to these Comrades as our ranks have been greatly strengthened.

The Sunday before last we rejoiced over one surrender. In the Holiness Meeting for consecration, and at night after the service was over two came out for Salvation. Last Sunday our Ensign led the Meetings and his talk both in the Holiness Meeting and at night was of great blessing. We are glad to report the Red Hot Brigade is forging ahead, and also the Corps Cadet Brigade. Our Open-Air Meetings Thursday and Saturday nights, besides the three on Sunday are well attended and much good is being accomplished.

## Three Seekers at Fort Frances

Ensign and Mrs. McEachern. Sunday, Sept 14, was a day of rejoicing, for, right through the day, from the Holiness Meeting in the morning, until the Salvation Meeting at night, God was with us in mighty power. Three knelt at the Mercy-Seat and a number were under conviction. We believe they will soon surrender to God. Now that the Harvest Festival collecting is in progress, we are praying and believing that God will help us to go "over the top" with our target. We are pleased to have Mrs. Simmons, mother of our Bandsman, with us. God bless them both.—A.E.W.

## Nine Surrenders at Rainy River

Captain Edwards and Lieut. McMahon. The visit of Brigadier Sims was enjoyed by all and much blessing came to our hearts through the Meetings conducted by him.

Over two hundred children attended the afternoon Meeting, and a very good crowd at night. Five young people gave their hearts to Jesus and four older ones made a more determined resolve to follow in the highway of holiness.

Sunday night four more boys gave their hearts to God. An old man, a backslider, also came back to Christ at one of our Outpost Meetings. God is working here, and souls are being saved.—C.O.E.

## Winnipeg I Citadel

Ensign and Mrs. Chabitt. The success of Lieut.-Colonel McLean's Revival Campaign was assured when, with hands raised, faces looking heavenward and the Holy Spirit exercising a mellowing influence on the hearts of all, the Comrades sang with a fervor seldom equalled in the Winnipeg Citadel, "Touch me again Lord." As is already known in the Territory, the Colonel possesses much of the "old-time religion" spirit and because of this and also his former years of association with the Citadel Corps, he is always a very welcome "special."

The first day of the special Revival Campaign was productive of much spiritual uplift, and at the close of the day's Meetings we had the joy of registering four seekers for Salvation and two for consecration. Commandant Lawson rendered great assistance to the Colonel and Mrs. McLean during the day.—J.R.W.

## What They Say Winnipeg Citadel

Some Expressions of Competent Critics, the Band on its R

MANY expressions are reaching Bands of the Winnipeg Citadel in connection with the Band. The following extracts from letters will give some impression of the splendid impression it everywhere it went. Divisional Bandsman, ronto, says: "The atmosphere and spirit of real Salvation was very creditable. I intend for God and His have met the herculean task, but the Citadel with a bang. What a have been!"

Major Taylor, Editor, East "War Cry" says: "The tune and tone many heard nothing to excite the fingers unfolded, and the execution the Bandsman demonstrated high powers."

"Additional to their the Bandsmen made a sion by their deportment. Clean cut in their groomed and uniformed their Texas hats, they the West and to the which they ornamented dedication of their acknowledgment of the furtherance of f

"Bandsman Meritt of Winnipeg, we recognize you have put in to achieve a degree of musical efficiency that the quality of your is equally as deserving of praise, after all, music is as desirable as it is as nothing compared in the sacred art of s Bandsman Pearce, ronto, says: "The outstanding feature of the Band, to my beautiful tone. The presence was far above what could be evidenced at training and every music master met with a qu

Bandsman Woods, says: "I was delighted section; their handling passages would convey of results that such were

Adjutant J. A. Fyfe, master, Chicago, says: "The outstanding features were interpretation and control the wholehearted Salvation Bandsman set a high standard for their appearance is a carry themselves with com and as true Christians. Socially, they are a joy mixers, alert, courteous will always be welcome

Ensign Brewer, M "The Band made a pious sion upon the city of f outstanding features of ing Salvationism, ex ment and musical effi cilities of this city were prized to hear the to symphonic effects."

Bandsman Brough, says: "Our men who h are very great in their fine display you gave the mastery of the w expression as the best of any S. A. O. we congratulate you on your splendid showing

## Two Souls at F

Captain R. Patterson Milley. Good times at Port Rous Meetings on Sunday were led by our Corps made plain the claim the sinner. At the cl Meeting two souls came and found the whom a gentleman, h ed to the Meeting as Open-Air.—Correspon



Comparison with the  $\chi^2$  test results







# GENERAL BRAMWELL BOOTH

WILL CONDUCT THE

## 42nd ANNUAL TERRITORIAL CONGRESS In WINNIPEG---OCTOBER 17th-24th

Commissioner Mapp, Lieut.-Colonel Perera (from Ceylon),  
Brigadier Smith and Adjutant Wycliffe Booth  
will accompany

LIEUT.-COMMISSIONER and MRS. RICH and the Ter-  
ritorial Staff will support the General

THE FIRST PUBLIC EVENT WILL BE A MONSTER MARCH OF  
SALVATIONISTS ON

**Saturday, Oct. 18, at 3 p.m.**

The General will take the salute on the steps of the Bank of Montreal,  
Corner Portage and Main



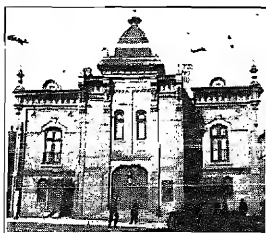
Bank of Montreal.

**The Grace Methodist Church** Corner Notre Dame and Ellice Avenue

will be the gathering place for the following events

**SATURDAY, Oct. 18. 7.30 p.m.**—Soldiers, Re-  
cruits and Ex-Soldiers' Council.

**TUESDAY, Oct. 21, 7.30 p.m.**—Young People's  
Council.

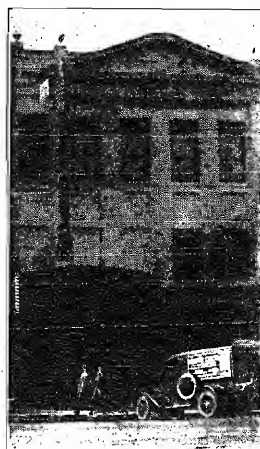


Grace Methodist Church.

## Sunday, Oct. 19 THE GENERAL

will conduct Three Great Gatherings in the  
**CAPITOL THEATRE** PORTAGE & DONALD

**10.30 a.m.**---For Soldiers, Recruits and Converts Only  
**3 p.m.**---Lecture on "The Origin and Development of the Salvation Army"  
**7 p.m.**---Salvation Meeting



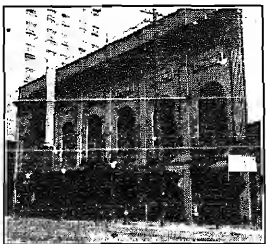
Capitol Theatre

Meetings will also be held on Sunday in the  
**Metropolitan Theatre**

(Donald Street, opposite Eaton's) as follows

**11 a.m.**---**HOLINESS MEETING.** Commis-  
sioner Mapp, International Secretary, in  
charge.

**7.30 p.m.**---**SALVATION MEETING.** Colonel  
Knott, Chief Secretary, in charge.



Metropolitan Theatre



The Winnipeg Rink

**Monday, Oct. 20 7.30 p.m.**  
**GREAT MISSIONARY MEETING IN THE WINNIPEG RINK (LANGSIDE AND PORTAGE)**

(Young children with or without parents, cannot be admitted to these Meetings)

